

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report: (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808

1. Qualifying Name and Address of Candidate

Eddie J. Lambert
P.O. Box 88
Gonzales, LA 70707-0088

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

State Representative
District 59
Ascension Parish

OFFICE USE ONLY

Spec
10/1

10/3

0307913

3. Name and address of principal campaign committee

(Applicable only if candidate has a principal campaign committee)

Eddie Lambert Campaign Committee
P.O. Box 88
Gonzales, LA 70707-0088

2003 OCT -2 PM 2:05

COMMISSION ON ELECTIONS
STATE CAMPAIGN FINANCE
RECEIVED

4. Date of Election Oct. 4, 2003

Primary General (Check one)

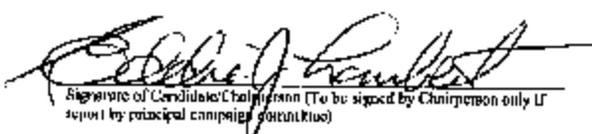
5. a. Name of Person Preparing Report

Misty B. Peck

b. Daytime Telephone (225) 647-9788

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of October, 2003


Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

(225) 647-9788

Daytime Telephone Number


Signature of Preparer

(225) 647-9788

Daytime Telephone Number

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor (& description if in-kind) | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Valuation if In-Kind |
|--|--|----------|-------------------------|
| Kathleen Long Clark or Peter D. Clark 107 Cherry Laurel Drive Covington, LA 70433 | 9/30/03 | 500.00 | |
| LA/MS Carpenters Regional Council Contingent Fund 1615 E. Judge Perez, Suite 207 Chalmette, LA 70043 | 9/30/03 | 1,000.00 | |
| Moore, Walters, Thompson, Hoover, Thomas, Papillion & Cullens 6513 Perkins Road Baton Rouge, LA 70808 | 9/29/03 | 500.00 | |
| Kleinpeter & Schwartzberg 619 Jefferson Hwy, Suite 2H Baton Rouge, LA 70806 | 9/29/03 | 1,000.00 | |
| Fayard & Honeycutt 506 Florida Avenue, SW Denham Springs, LA 70726 | 9/29/03 | 500.00 | |
| Glenn Armentor 300 Stewart Street Lafayette, LA 70501 | 9/29/03 | 500.00 | |
| Lundy & Davis P.O. Box 3010 Lake Charles, LA 70602 | 9/29/03 | 1,000.00 | |
| Maury A. Herman or Phyllis R. Herman 5239 Marcia Avenue New Orleans, LA 70124 | 9/29/03 | 1,000.00 | |

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| 1. Name and Address of Contributor (& description if in-kind) | 2. Contribution (or Reporting Period) | | 3. Valuation if In-Kind |
|---|---------------------------------------|--------------|-------------------------|
| | a. Date(s) | b. Amount(s) | |
| Alden C. Reynolds Attorney at Law LLC 835 Louisiana Avenue Baton Rouge, LA 70802 | 9/29/03 | 500.00 | |
| Anderson Law Firm 115 S. Cypress Street P.O. Drawer 1937 Hammond, LA 70404 | 9/29/03 | 500.00 | |
| Larry W. Buquod P.O. Box 767 Prairieville, LA 70769-0767 | 9/29/03 | 500.00 | |
| Christopher L. Whittington P.O. Box 3035 Baton Rouge, LA 70821 | 9/29/03 | 500.00 | |
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SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| | |
|---|---|
| <p>1. Name and address of lender Eddie J. Lambert P.O. Box 88 Gonzales, LA 70707-0088</p> | <p>2.</p> <p>a. Date <u>10/1/03</u> b. Interest rate <u>-0-</u> % (a.p.r.)</p> <p>c. Amount borrowed \$ <u>6,000.00</u></p> <p>d. Balance due \$ <u>6,000.00</u></p> |
|---|---|

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

| | |
|--------------------------------------|---|
| <p>1. Name and address of lender</p> | <p>2.</p> <p>a. Date _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed \$ _____</p> <p>d. Balance due \$ _____</p> |
|--------------------------------------|---|

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

| | |
|--------------------------------------|---|
| <p>1. Name and address of lender</p> | <p>2.</p> <p>a. Date _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed \$ _____</p> <p>d. Balance due \$ _____</p> |
|--------------------------------------|---|

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)